

## PURCHASE ORDER CITY OF BATAC

| A CONSTRUCTION OF CONSTRUCTUON |                                 |                                    |  |  | <b>COA COPY</b>                         |              |  |
|--|---------------------------------|------------------------------------|--|--|---|--------------|--|
| Supplier:  | ABM - A                         | BUILDER N                          | <b>IARKETING</b>   | P.O. No:                                       | P.O. No: GMP -2123-05-010               |              |  |
|  | Iress: LAOAG CITY, ILOCOS NORTE |                                    |  |  | Date: MAY 1 0 2023                      |              |  |
| E-mail Address:  |                                 |                                    |  | Mode of Procurement: PB                        |   |              |  |
| Telephone No.:   |                                 |                                    |  | P.R. No: 100-202 <b>3</b> -03 -034             |   |              |  |
| TIN:   | IN: 111 - 816 - 936 - 000       |                                    |  |  | Date: 3 /13/2022                        |              |  |
| Gentlemen  | ז:                              |                                    |  | -  |   |              |  |
| Pleas  | e furnish                       | this offic                         | e the following articles subject to the t  | erms and condit                                | ions contained herein                   | ):           |  |
| Place of Delivery GSO, CITY HALL, CITY OF BATAC, I.N.  |                                 |                                    |  | Delivery Term:FOB destination; freight prepaid |   |              |  |
| Date of Delivery w/in 30 days after receipt of PO  |                                 |                                    |  | Payment Term: n/120                            |   |              |  |
| ITEM NO.   |                                 | UNIT                               | DESCRIPTION  |  | UNIT COST                               | AMOUNT       |  |
| 1  | 515                             | box                                | Vitamin C with Zinc 100pcs/box-in  |  | 2,059.00                                | 1,060,385.00 |  |
| 2  | 515                             | box Multivitamins 100pcs/box-conza |  | e  | 1,700.00                                | 875,500.00   |  |
|  |                                 |                                    |  |  |   |              |  |
|  |                                 |                                    |  |  | -                                       |              |  |
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|  |                                 |                                    |  |  |   |              |  |
| ONE MILLION NINE HUNDRED THIRTY-FIVE TH<br>PESOS AND 00/100  |                                 |                                    | LLION NINE HUNDRED THIRTY-FIVE THOUS<br>PESOS AND 00/100 PESO  |  | 1 |              |  |
| In case of   | failure to                      | make th                            | e full delivery within the time specified  | above, a penalt                                | y of one-tenth (1/10)                   |              |  |
| of one per   | cent or e                       | veryday                            | of delay shall be imposed.   |  |   |              |  |
|  |                                 |                                    | Very truly y   | yours,   |   |              |  |
|  |                                 |                                    | $\bigcirc$   |  | $\leq$                                  |              |  |
|  |                                 |                                    |  |  | $\triangleleft$                         |              |  |
| _  |                                 |                                    | The second secon |  |   | DELL D. CHUA |  |
| Conforme:  |                                 | (                                  | Jugain maccoay   |  | Acting - City Mayor                     |              |  |
|  |                                 |                                    | Signature Over Printed Name  |  | 22                                      |              |  |
|  |                                 |                                    | 5-11-2023  |  |   |              |  |
|  |                                 |                                    | Date (mm/dd/yyyy)  |  |   |              |  |