



Bid Notice Abstract

Request for Quotation (RFQ)

Reference Number 10659161
Procuring Entity CITY OF BATAC, ILOCOS NORTE
Title PUURCHASE OF MEALS AND SNACKS OF PARTICIPANTS AND GUESTS FOR THE SPORTS DEVELOPMENT PROGRAM ACTIVITIES
Area of Delivery Ilocos Norte

Solicitation Number:	2024-RFQ-03-14-01	Status	Active
Trade Agreement:	Implementing Rules and Regulations	Associated Components	1
Procurement Mode:	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	Bid Supplements	0
Classification:	Goods	Document Request List	0
Category:	Catering Services	Date Published	14/03/2024
Approved Budget for the Contract:	PHP 129,000.00	Last Updated / Time	14/03/2024 00:00 AM
Delivery Period:		Closing Date / Time	18/03/2024 11:00 AM
Client Agency:			
Contact Person:	Christine Mae M. Bayanggos Bac Secretariat Brgy. # 1-S Valdez Batac Ilocos Norte Philippines 2906 63-77-0776706433 tin928@gmail.com		

Description

Please see attached associated components and or visit procurement.batac.gov.ph

Created by Christine Mae M. Bayanggos
Date Created 13/03/2024

The PhilGEPS team is not responsible for any typographical errors or misinformation presented in the system. PhilGEPS only displays information provided for by its clients, and any queries regarding the postings should be directed to the contact person/s of the concerned party.



Republic of the Philippines
Province of Ilocos Norte
CITY OF BATAC

Supplier's Copy

Date: **March 14, 2024**

Quotation No.: **2024-RFQ-03-1401**

REQUEST FOR QUOTATION

	Sir/Madam:
Supplier	Please quote your lowest and responsive price on the procurement below, subject to the General Conditions stating the shortest time of delivery and submit your quotation duly signed by your representative not later than March 18, 2024, 11:00 AM at General Service Office in the return envelope attached herewith.
Address	
Contact No.	
Name and Signature of Authorized Representative	
Date	P.R. No. : 100-2024-03-009 Date: March 05, 2024

WILMA T. ICUSPIT
BAC Chairman

ITEM NO.	UNIT OF ISSUE	DESCRIPTION	QUANTITY	UNIT PRICE
CONDUCT OF SPORTS CLINIC				
DAY 1				
1	PACKS	AM SNACKS-FRESH PANCIT WITH MEATBALLS, VEGETABLES LUMPIA, SERVICE WATER (WITH GLASSES)	100	
2	PACKS	LUNCH-RICE, EMBUTIDO, BEEF WITH BROCCOLI, PUSIT, FRESH FRUITS, SERVICE WATER (WITH GLASSES)	200	
3	PACKS	PM SNACKS-GINTAAN, CHEESE STICKS, SERVICE WATER (WITH GLASSES)	100	
DAY 2				
4	PACKS	AM SNACKS-SPECIAL MIKI WITH CHICKEN/PORK AND EGG, BANANA TURON, SERVICE WATER (WITH GLASSES)	100	
5	PACKS	LUNCH-RICE, FRIED FISH, IGADO, STIR FRY AGUIO VEG, FRUIT JELLY, SERVICE WATER (WITH GLASSES)	200	
6	PACKS	PM SNACKS-BAKERY PRODUCTS, SHANGHAI, SERVICE WATER (WITH GLASSES)	100	
DAY 3				
7	PACKS	AM SNACKS-ARROZ CALDO W/1 PC CHICKEN AND EGG, CAMOTE QUE, SERVICE WATER (WITH GLASSES)	100	
8	PACKS	LUNCH-RICE, FRIED CHICKEN, BEEFSTAKE, GUISANG CALABASA, BEANS W/PORK, BUKO PANDAN, SERVICE WATER (WITH GLASSES)	200	
9	PACKS	PM SNACKS-EMPANADA, C2/MINUTE MAID	100	
REGIONAL SCREENING & ACCREDITATION COMMITTEE (RSAC)				
10	PACKS	DINNER-FISH FILLET, BREADED PORKCHOP, ENSALADA, RICE, FRESH FRUITS, WATER, C2	200	
11	PACKS	SNACKS-EMPANADA, BOTTLED WATER	100	
X-X-X-X-nothing follows-X-X-X-X				

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

NOTES:

- ALL ENTRIES MUST BE TYPEWRITTEN OR WRITTEN LEGIBLY.
- THE DELIVERY IS ON **MARCH 21-23 & APRIL 2, 2024.**
- WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES AND MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM THE DATE OF ACCEPTANCE BY THE PROCURING ENTITY
- PRICE VALIDITY SHALL BE FOR A PERIOD OF **60 CALENDAR DAYS**
- PROOF OF PHILGEPS REGISTRATION, MAYOR'S PERMIT AND INCOME/BUSINESS TAX RETURN AND OMNIBUS SWORN STATEMENT SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
- BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED
- APPROVED BUDGET FOR THE CONTRACT: **Php 129,000.00**
- PROJECT: **PURCHASE OF MEALS AND SNACKS OF PARTICIPANTS AND GUESTS FOR THE SPORTS DEVELOPMENT PROGRAM ACTIVITIES.**

Canvassed by:

**Representative-Local
Finance Committee**