



|   |   |             |   |  |                                    | 971          |  |
|---|---|-------------|---|--|------------------------------------|--------------|--|
| Supplier:   | EPP Fire Safety and Rescue Products Co. |             |   | P.O. No: (   | P.O. No: CDRPM - 2024 - 10 - 03-A  |              |  |
| Address:  | Makati City, Metro Manila               |             |   | Date:  |                                    |              |  |
| E-mail Address:                                   |   |             |   | Mode of F  | Mode of Procurement: PB            |              |  |
| Telephone No.:                                    |   |             |   | P.R. No: 1   | P.R. No: 100-2024-07-048           |              |  |
| TIN: 009-071-845-00000                            |   |             |   | Date: 7  | Date: 7/15/2024                    |              |  |
| Gentlemen   | t:                                      |             |   |  |                                    |              |  |
| Pleas   | e furnish                               | this office | the following articles subject t  | o the terms an   | d conditions contai                | ned herein:  |  |
| Place of De                                       |   |             |   |  | m: FOB Destination; Fre            |              |  |
| Date of Delivery w/in 30 days upon receipt of NTP |   |             |   |  | Payment Term: n/120                |              |  |
| ITEM NO.  |   | UNIT        | DESCRIPTION   |  | UNIT COST AMOUNT                   |              |  |
| 1   | 1                                       | unit        | Mobile Water Treatment  |  |                                    |              |  |
|   |   |             | Purification System   |  | 3,693,500.00                       | 3,693,500.00 |  |
|   |   |             | Description:  |  |                                    |              |  |
|   |   |             | Customized built in a resc<br>w/ wheels to be anchored<br>can provide a treated water | to a vehicle   |                                    |              |  |
|   |   |             | an hour   | n hour   |                                    |              |  |
|   |   |             | Includes:   | icludes:   |                                    |              |  |
|   |   |             | iron manganese removal  |  |                                    |              |  |
|   |   |             | carbon filtration   |  |                                    |              |  |
|   |   |             | PH correction   | EXCEPTION AND ADDRESS OF THE PARTY OF THE PA |                                    |              |  |
|   |   |             | sodium hypochlorite dosin   | g  |                                    |              |  |
|   |   |             | can convert flood water to potable water  |  |                                    |              |  |
|   |   |             | 1 portable 8KVA Diesel Generator Set  |  |                                    |              |  |
|   |   |             | x-x-x nothing follows x-x-x   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
|   |   |             |   |  |                                    |              |  |
| (TOTAL AMOUN                                      | IT IN WORDS)                            | Three       | Million Six Hundred Ninety-Three Thousen  | nd Five Hundred & 00   | V100 Pesos Only                    | 3,693,500.00 |  |
|   |   |             | full delivery within the time spe<br>delay shall be imposed.                          | ecified above, a   | a penalty of one-te                | nth (1/10)   |  |
|   |   |             | Ve  | ny duly yours,   |                                    |              |  |
| Conforme: La                                      |   | MARY        | ANN O MANDAR  |  | ENGR. ALBERT D. CHUA<br>City Mayor |              |  |
|   |   |             | Signature Over Printed Name   | _  |                                    |              |  |