

## PURCHASE ORDER CITY OF BATAC

| Supplier: New Era Ventures, Inc.                         |  |                       |   |              | P.O. No: NO - 2024-11/15                        |              |  |
|--|--|-----------------------|---|--------------|---|--------------|--|
| Address: Laoag City                                      |  |                       |   | Date: N      | Date: NOV 1 3 2024                              |              |  |
| E-mail Address:  |  |                       |   | Mode of I    | Mode of Procurement: PB                         |              |  |
| Telephone No.:   |  |                       |   |              | P.R. No: 100-2024-09-028                        |              |  |
| TIN: 005-192-313-00000                                   |  |                       |   | Date:        | Date: 9/12/2024                                 |              |  |
| Gentlemen  | :                                      |                       |   |              |   | 7            |  |
| Pleas  | e furnish t                            | his office            | the following articles subject to           | the terms an | nd conditions conta                             | ined herein: |  |
| Place of Delivery  |  |                       |   | Delivery Ter | Delivery Term: FOB Destination; Freight Prepaid |              |  |
| Date of Delivery w/in <u>30</u> days upon receipt of NTP |  |                       |   | Payment      | Payment Term: n/120                             |              |  |
| ITEM NO.   | QTY                                    | UNIT                  | DESCRIPTION                                 |              | UNIT COST                                       | AMOUNT       |  |
| 1  | 40                                     | unit                  | TARO RICE REAPER                            |              | 198,398.00                                      | 7,935,920.00 |  |
|  |  |                       | Reaping capability: 0.60 - 0                | .84 acre/hr  |   |              |  |
|  |  |                       | Applicable plant height: 60-120cm           |              |   |              |  |
|  |  |                       |   |              |   |              |  |
|  | Engine: Vertical, 4 stroke, 1 cylinder |                       |   | cylinder     |   |              |  |
|  | Aircooled, Honda Gasoline engin        |                       |   | engine       |   |              |  |
|  |  |                       | 100-150cc                                   |              |   |              |  |
|  |  |                       | Two-wheeled                                 |              |   |              |  |
|  |  |                       | x-x-x nothing follows x-x-x                 |              |   |              |  |
|  |  |                       |   |              |   |              |  |
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|  |  |                       |   |              | LL  |              |  |
| (TOTAL AMOUN   |  |                       | lion Nine Hundred Thirty-Five Thousand Nine | -            |   | 7,935,920.00 |  |
| 1  |  |                       | full delivery within the time spec          | ified above, | a penalty of one-te                             | enth (1/10)  |  |
| of one per   | cent or ev                             | eryday of             | delay shall be imposed.                     |              |   |              |  |
|  |  |                       |   |              |   |              |  |
| Very truly yours,  |  |                       |   |              |   |              |  |
|  |  |                       |   |              |   |              |  |
|  |  |                       |   |              |   |              |  |
| ENGR. ALBERT D. CHUA                                     |  |                       |   |              |   |              |  |
| Sity Mayor   |  |                       |   |              |   |              |  |
| Conforme: TN/2VIO K / IEN E                              |  |                       |   |              |   |              |  |
|  |  | S                     | Signature Over Printed Name                 |              |   |              |  |
|  |  | Swardware minutes are | 11-13-2024                                  |              |   |              |  |
|  |  |                       | Date (mm/dd/yyyy)                           |              |   |              |  |